

Docket No.: RLUTHER.005C1

Customer No.: 20,995

## AMENDMENT / RESPONSE TRANSMITTAL


Applicant : Luther, et al.  
App. No. : 10/644,047  
Filed : August 19, 2003  
For : HARD TIP OVER-THE-  
NEEDLE INTRAVENOUS  
CATHETER  
Examiner : Daniel L. Robinson  
Art Unit : 3742

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 4, 2004

(Date)

  
Vito A. Canuso III, Reg. No. 35,471

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment Response in 7 pages.
- (X) Declaration of Nicolaas C. Besseling Under 37 C.F.R. § 1.132
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	20 - 20 =	2202 (\$9)	x 9 =	\$0
Independent Claims	3 - 3 =	2201 (\$43)	x 43 =	\$0
1 Month Extension		2251 (\$55)		\$55.00
			<b>TOTAL FEE DUE</b>	<b>\$55.00</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$55.00 is enclosed.
- (X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Vito A. Canuso III

Registration No. 35,471

Attorney of Record

Customer No. 20,995

(949) 760-0404



RLUTHER.005C1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Luther et al.
Appl. No.	:	10/644,047
Filed	:	August 19, 2003
For	:	HARD TIP OVER-THE-NEEDLE INTRAVENOUS CATHETER
Examiner	:	Daniel L. Robinson
Group Art Unit	:	3742

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on April 23, 2004, Applicant respectfully submits the following comments in connection with the above-captioned application.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.